WELCOME TO WORSHIP
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All Saints Day
Sunday, November 1, 2026

WELCOME TO ALL VISITORS

We are so glad you are here today! May God bless you richly as we worship together this morning. We would love an opportunity to get connected with you. Please take a moment to fill out one of the Connection / Attendance Cards found in the holder in front of you. These can be dropped in the offering plate or given to an usher.

BEFORE SERVICE

As part of the Body of Christ we would be honored to hold your concerns in prayer. Prayer Request Cards are in the holder in front of you. During the opening song, an usher will come by to collect any requests so we can incorporate these into our morning worship.

AFTER SERVICE

Please do join us for a time of friendship and fellowship. Coffee and goodies are on offer most all the time and we'd love an opportunity to meet you. You are most welcome here!

AN INVITATION AROUND HOLY COMMUNION

Holy Communion is one of the most significant aspects of our worship service. It is a moment when we receive Jesus Christ, crucified and risen, as He shares himself with us. Jesus is truly present in, with, and under the forms of bread and wine for the forgiveness of sins. He comes to us as a gift of life to His people. This meal sustains faith and life for all those baptized into Christ Jesus as they live out Christ's mission in this world.

As we commune with Christ Jesus this morning, the invitation is from Jesus that trusting Him, you come and partake as He gives. All His fullness, goodness, and mercy is yours simply in trusting and receiving the Lord's Body and Blood given and shed *for you*.

Gluten-free bread and grape juice are both available for special needs so please just let us know as you come forward. Children who have yet to receive a First Communion, are invited to come forward as well for the "same blessing" but for now simply in Word.

You are welcome here. Come and taste that the Lord IS Good!

THE SINGING OUR FAITH LITURGY
THE ORDER OF SERVICE
Holy Communion Worship

PRELUDE

WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

Congregational responses are in BOLD type.

Please rise as you are able.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.
Amen.

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,
have mercy on us.

We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

DECLARATION OF ABSOLUTION

PEACE

The peace of the Lord be with you always.
And also with you.

The service continues with the gathering song.

GATHERING HYMN *For All The Saints* (LBW 174) verses 1, 2, 3, 4

1 For all the saints who from their labors rest,
all who by faith before the world confessed,
your name, O Jesus, be forever blest.
Alleluia! Alleluia!

2 You were their rock, their fortress, and their might;
you, Lord, their captain in the well-fought fight;
you, in the darkness drear, their one true light.
Alleluia! Alleluia!

3 Oh, may your soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old
and win with them the victor's crown of gold.
Alleluia! Alleluia!

4 Oh, blest communion, fellowship divine,
we feebly struggle, they in glory shine;
yet all are one within your great design.
Alleluia! Alleluia!

GREETING
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CALL TO WORSHIP

L Great is the Lord, and greatly to be praised;
C there is no end to his greatness.

L One generation shall praise your works to another
C and shall declare your power.

L All your works praise you, Lord,
C and your faithful servants bless you.

L They make known the glory of your kingdom
C and speak of your power.

L My mouth shall speak the praise of the Lord:
C Let all flesh bless his holy name for ever and ever.

P Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight and sin that clings so closely,
and let us run with perseverance the race that is set before us.
In the name of Jesus, our one Lord and Savior, let us worship God.

L I looked, and there was a great multitude
that no one could count, from every nation,
from all tribes and peoples and languages,
standing before the throne and before the Lamb,
robed in white, with palm branches in their hands.
They cried out in a loud voice, saying,
C "Salvation belongs to our God
who is seated on the throne,
and to the Lamb!
P Today our voices join this ongoing heavenly hymn of praise.
In Jesus' name, let us worship God.

HYMN OF PRAISE
***Thine is the Glory* (LBW 145) verse 1 & 3**

1 Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!
Angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.

Refrain
Thine is the glory,
risen, conqu'ring Son;
endless is the vict'ry
thou o'er death hast won!

3 No more we doubt thee,
glorious Prince of life;
life is nought without thee;
aid us in our strife;
make us more than conqu'rors,
through thy deathless love;
bring us safe through Jordan
to thy home above. Refrain

Text: Edmond Budry, 1854-1932;
tr. R. Birch Hoyle, 1875-1939
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PRAYER OF THE DAY
The Lord be with you.
And also with you.
Let us pray.

God of all ages: We thank you for the faithful witness of your apostles, prophets, and martyrs throughout the history of your church and throughout the world even today. Through their witness we see and hear the truth.

We bless you for all who bless your name through their writing, speaking, art, and music. Through their work we glimpse your beauty.

We praise you for all who serve you without recognition or honor, offering encouragement to the lonely, the sick, and the fearful. Through their lives we see your faithfulness and sense your comfort.

Now we pray that you will use even us to reflect the glory we see in Christ. May the voices of all your saints, made holy in Christ, swell in joyous praise to you, the giver of all good gifts, through Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us through scripture, preaching, and song.

Please be seated
FIRST LESSON: Revelation 7:9-17 (*back cover)*
After the reading.
Word of God, Word of Life.
Thanks be to God.

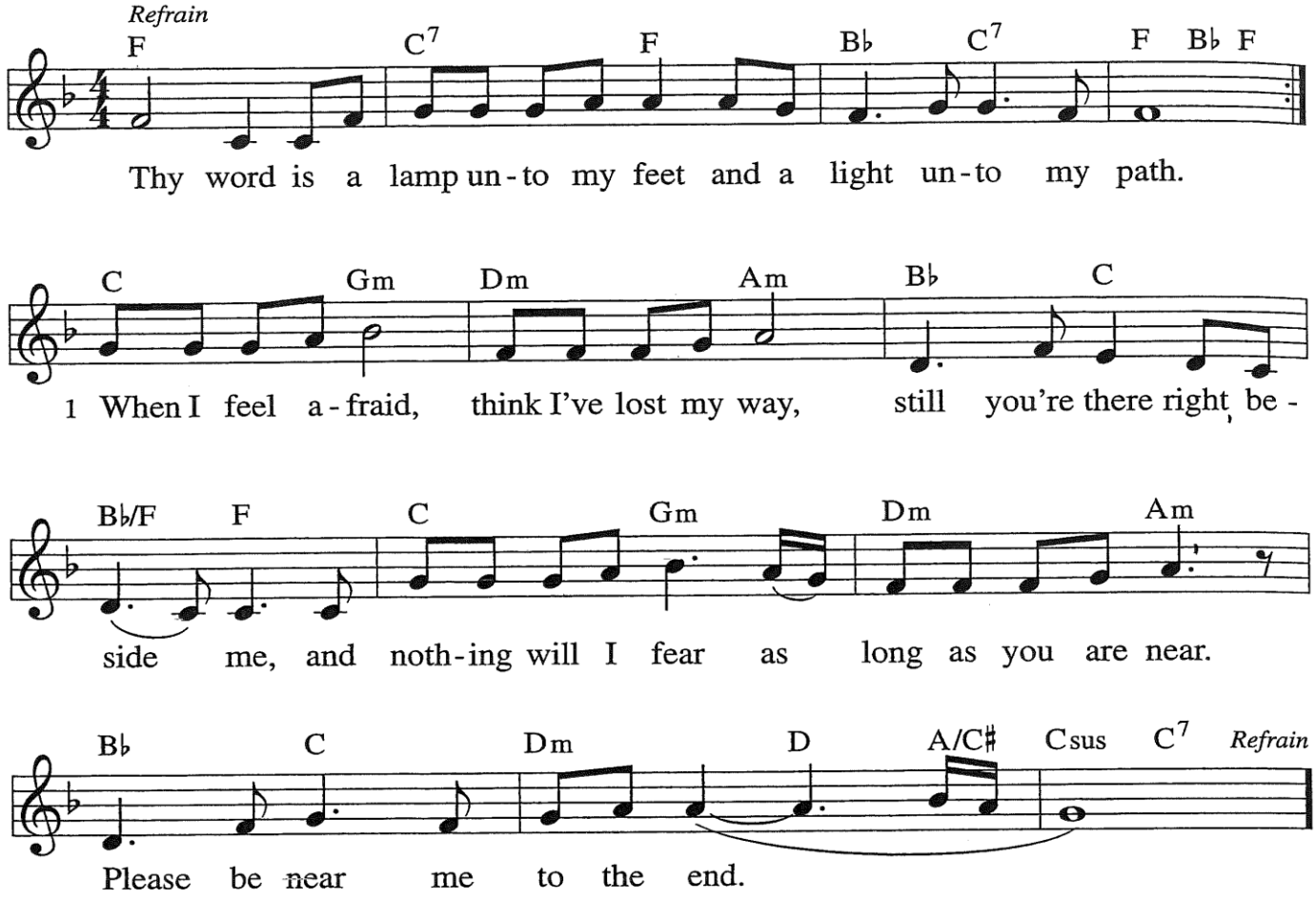
The Psalm is read responsively, with the congregation speaking the portion printed in ***BOLD****.*

SPECIAL MUSIC ***When It's All Been Said and Done*** **Rebecca Matchey**
by Jim Cowan

SECOND LESSON: 1 John 3:1-3 (*back cover)*
After the reading.
Word of God, Word of Life.
Thanks be to God.

The assembly stands to welcome the Gospel.

GOSPEL ACCLAMATION (W&P 144)



GOSPEL: Matthew 5:1-12 *(back cover)*
The Gospel is announced.
The Holy Gospel according to St. Matthew, the 5th chapter.
Glory to you, O Lord.

After the reading:
The Gospel of the Lord.
Praise to you, O Christ

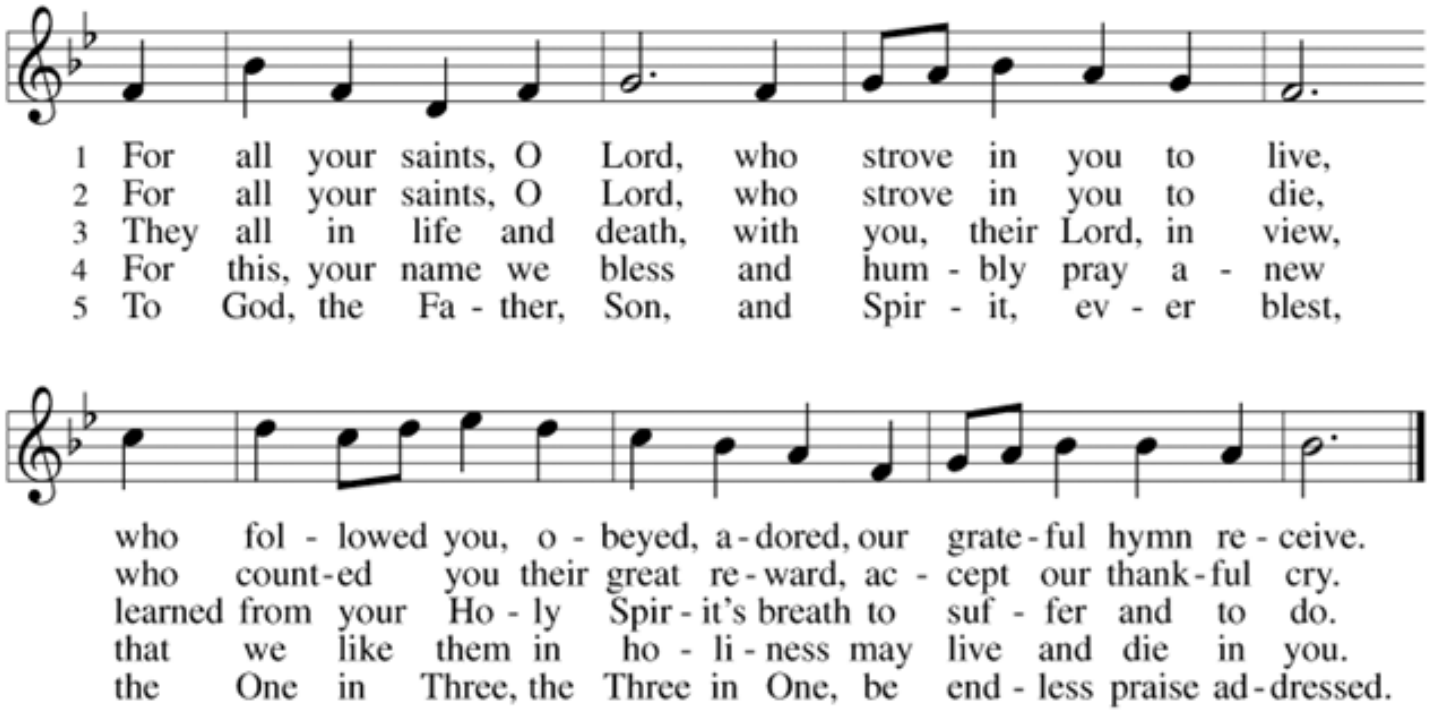
Please be seated
CHILDREN'S SERMON
Children's church follows

SERMON **"Blessed Life, Blessed Hope"** **Pastor Eric Griffith**

Silence for reflection may follow.

Please stand as you are able

HYMN OF THE DAY *For All Your Saints, O Lord* (LBW 176)



Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church, *
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

**Theological Note: the word "catholic" means "universal". Our faith confesses that we are merely part of the Christian Church God is creating through faith in Jesus Christ.*

THE PRAYERS OF THE PEOPLE

Remembering those who have gone ahead…

Norma Gushliak
Deborah Daulton
Janet Linscott

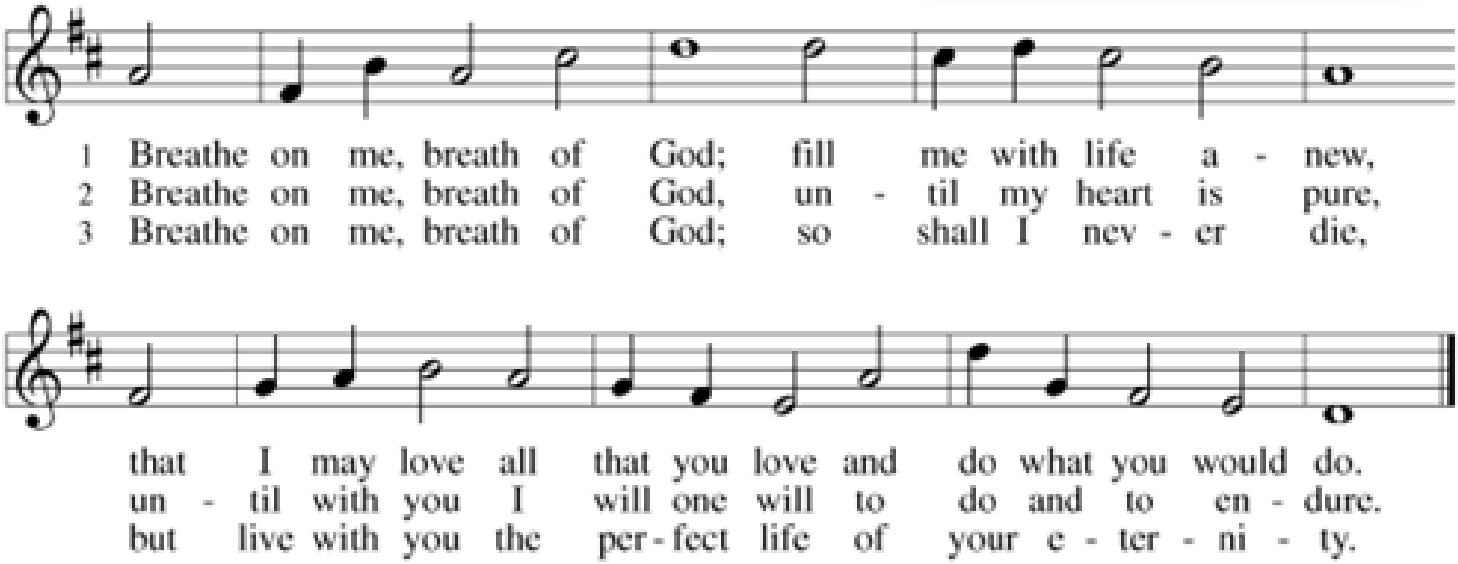
Let us give thanks to the Lord our God.
It is right to give our thanks and praise
God of the ages, we praise you for all your servants,
who have done justice, loved mercy,
and walked humbly with their God.
For apostles and martyrs and saints of every time and place,
who in life and death have witnessed to your truth,
we praise you, O God.
For all your servants who have faithfully served you,
witnessed bravely, and died in faith,
who are still shining lights in the world,
we praise you, O God.
For those we have known and loved,
for teachers and colleagues and friends,
for parents and grandparents, husbands and wives, brothers and sisters,
for all who by their faithful obedience and steadfast hope
have shown the same mind that was in Christ Jesus,
we praise you, O God.
Keep us grateful for their witness, and like them,
eager to follow in the way of Christ.
Then at last, bring us together
to share in the inheritance of the saints in light,
through Jesus Christ, our Savior.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

Please be seated

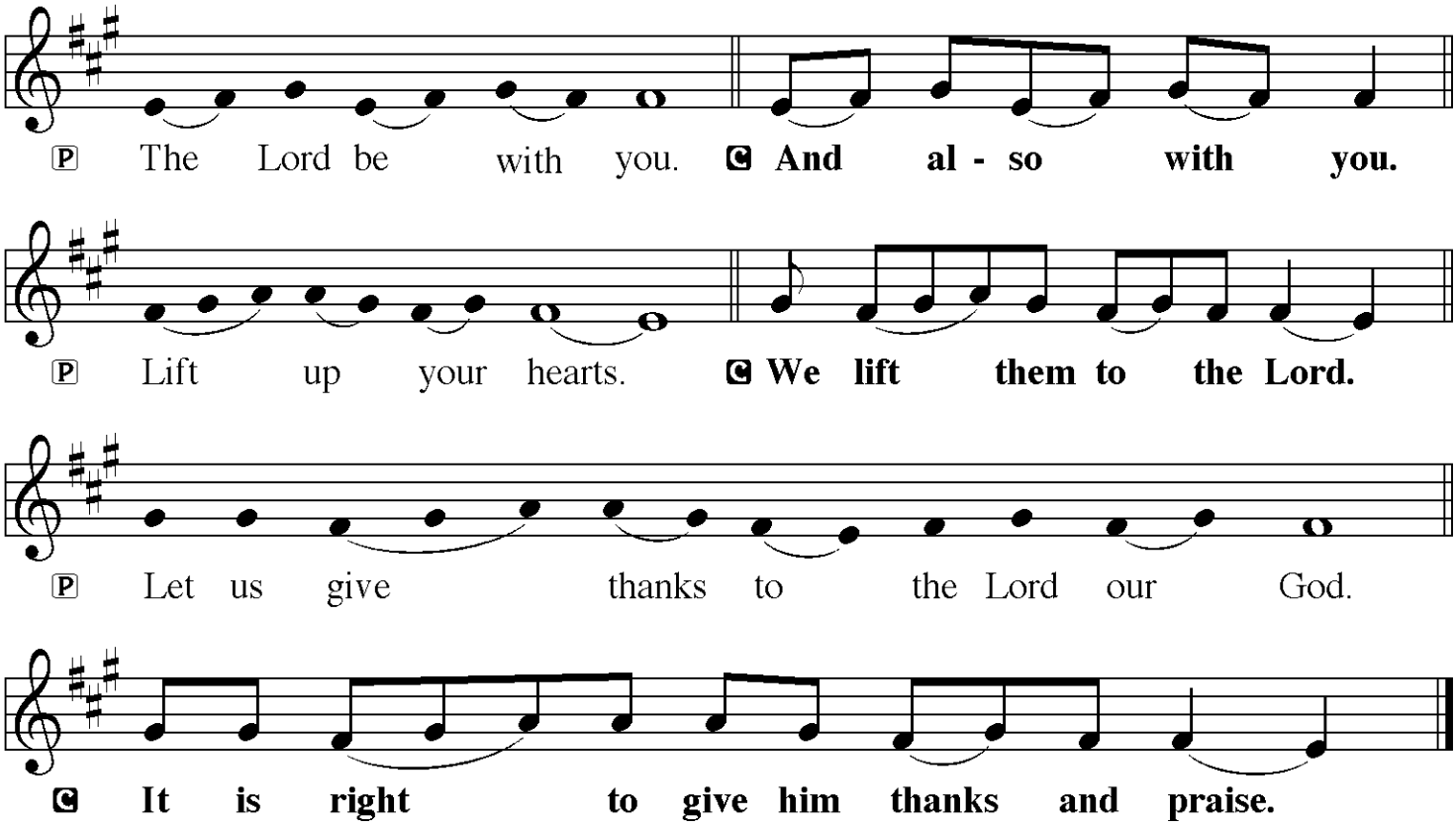
The congregation may be seated as
the offering is gathered, and the table is prepared.
THE OFFERING

SONG OF OFFERING
***Breath on Me, Breath of God* (LBW 488)**

Text: Edwin Hatch, 1835–1889
Music: DURHAM, Aaron Williams, 1731–1776

As the gifts are brought forward, please rise as you are able.
OFFERING PRAYER

Let us pray.
Merciful God,
we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

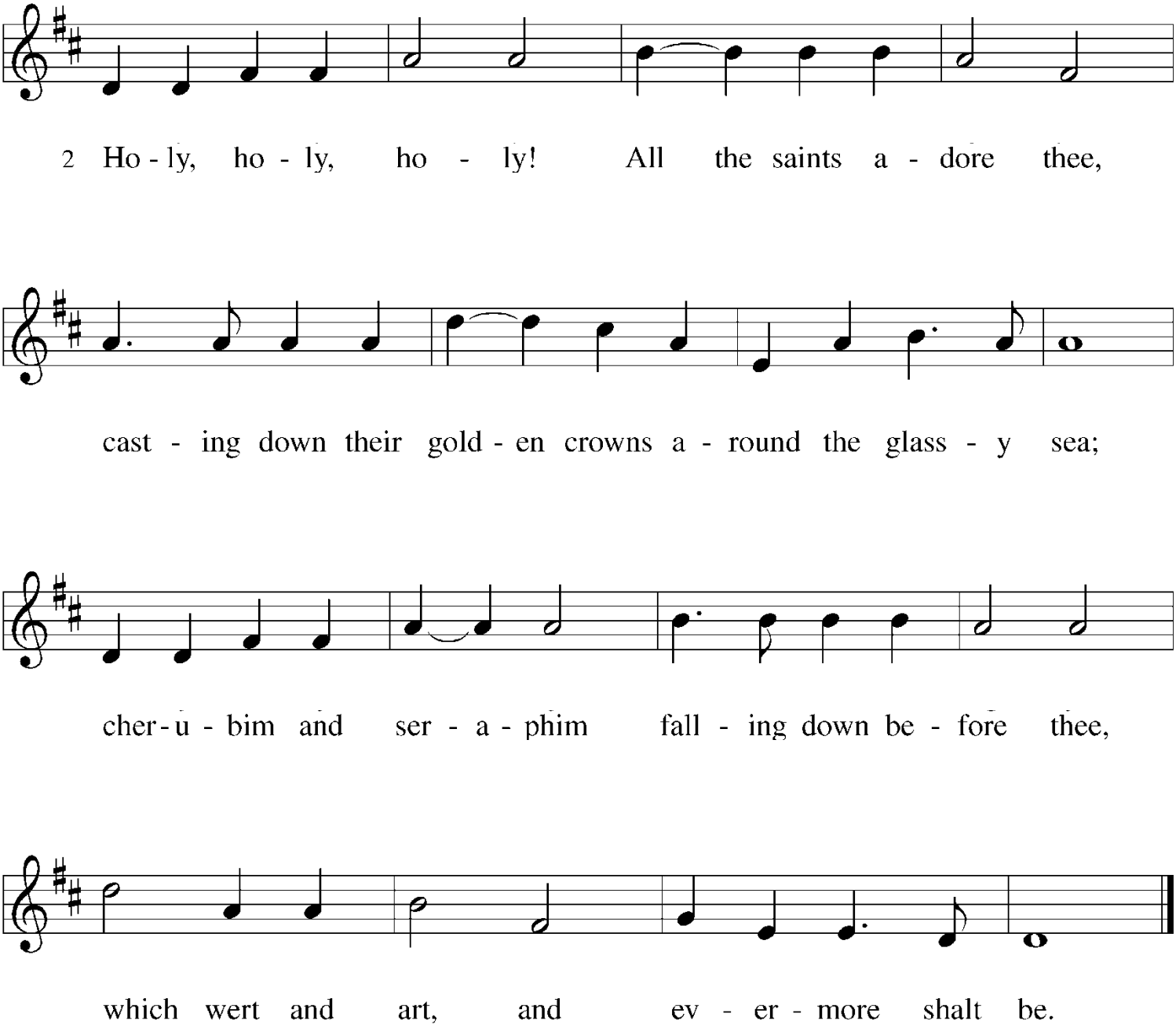
GREAT THANKSGIVING
(LBW Setting #2 – page 88)



PREFACE

The thanksgiving continues with the preface for the day or season:

It is our duty and delight...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY
(LBW 165) verse 2

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

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WORDS OF INSTITUTION

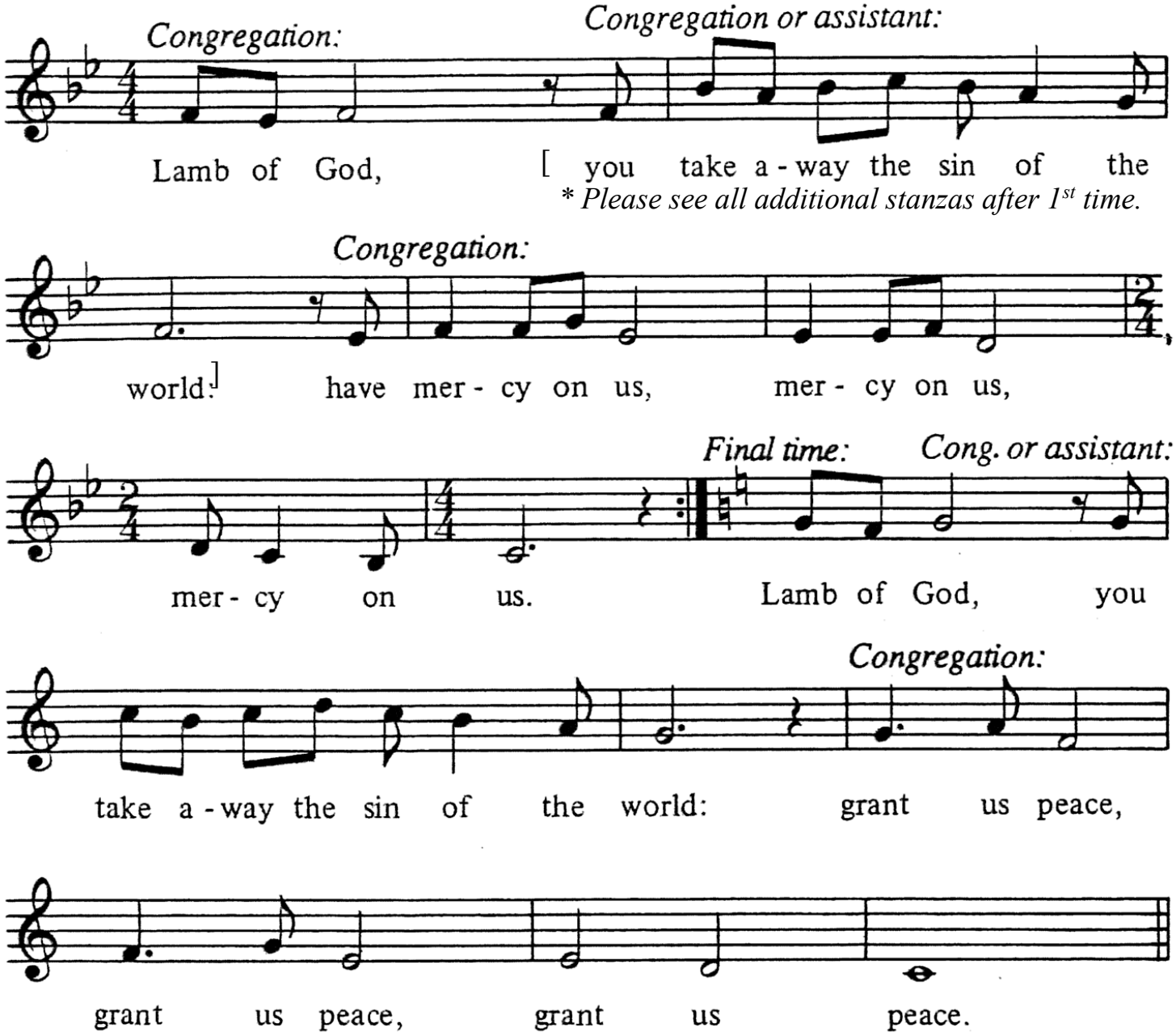
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Christ has died. Christ is risen. Christ will come again.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Amen. Come, Lord Jesus!

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen

LAMB OF GOD



Additional invocations:

2) you break the chains of hatred and fear:
3) you are the way of justice and peace:
4) you are the way of mercy and love:

** Jump to "Final time" after the last line above.*

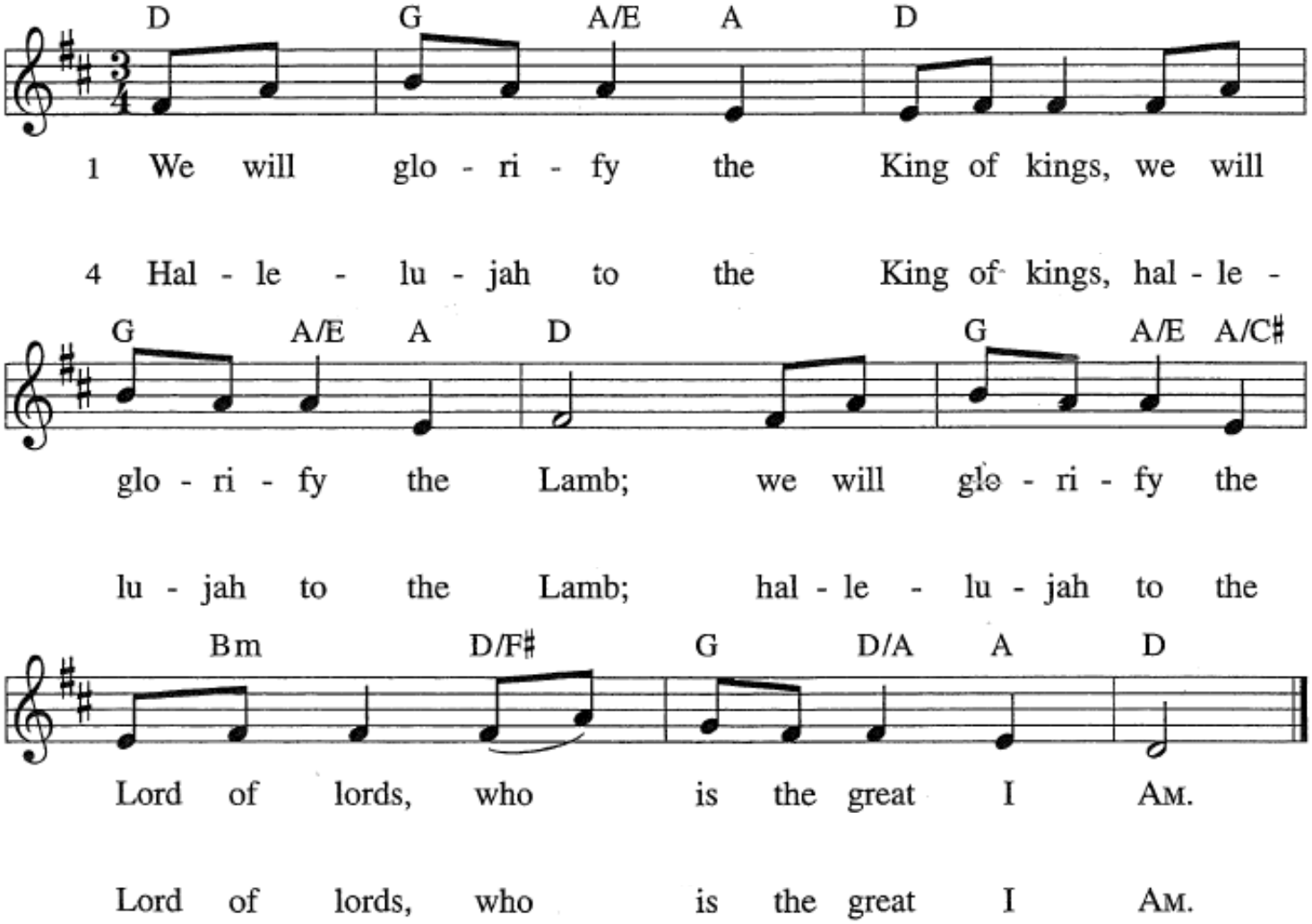
The congregation may be seated
and come forward at the direction of the usher.

COMMUNION DISTRIBUTION

The body of Christ, given for you. The blood of Christ, shed for you.
*The communicant may say: "***Amen"** or **"Thanks be to God" or "Come Lord Jesus"** *or whatever expression of thanksgiving one is moved to in the moment.*

COMMUNION DISTRIBUTION HYMNS: LBW 346
COMMUNION CHOIR *Eat This Bread* by Mark Barnard

COMMUNION BLESSING
Stand
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

POST-COMMUNION CANTICLE
***We will Glorify* (W&P 154) verse 1 & 4**

Text: Twila Paris
Music: Twila Paris; arr. David Allen
Text and music © 1982 Singspiration Music, a division of Brentwood-Benson Music Publishing

PRAYER AFTER COMMUNION
Let us pray…
Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The flame carried by the Acolyte reminds us that Christ leads us into mission. You are invited to turn and focus on this light as it moves us toward our calling in the world.

SENDING HYMN *For All The Saints* (LBW 174) verses 5, 6, 7, 8

5 And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again and arms are strong.
Alleluia! Alleluia!

6 The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest.
Alleluia! Alleluia!

7 But then there breaks a yet more glorious day:
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

PRAYER AFTER WORSHIP

Let us pray.

Almighty God,
grant that the word we have heard this day with our ears may be grafted onto our hearts through Your grace, that they may produce in us the fruit of a good life, to the praise and honor of your name, through Jesus Christ, your Son, our Lord.

TRINITY LUTHERAN CHURCH MISSION STATEMENT

What are we called to do?
We are called by the Holy Spirit to share the Good News of Jesus Christ and God's love through word and deed.

DISMISSAL

POSTLUDE

TRINITY LUTHERAN CHURCH VISION STATEMENT

Trinity Lutheran Church strives to be a church where all can experience the love of Christ, find community, grow in relationship with God, and serve others with love and compassion.