

MAUNDY THURSDAY

His Last Supper

- The Institution of Our Lord's Last Supper





WELCOME TO WORSHIP

Trinity Evangelical Lutheran Church
920 Eighth Ave., Lewiston, ID 83501
(208) 743-4414
tlclewiston@gmail.com
www.tlclewiston.org

**April 2, 2026
7:00 P.M.**

HYMN *You Satisfy the Hungry Heart* (ELW 484)



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: To love one another as he had loved them. By your Holy Spirit write this commandment in our hearts; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

SERMON “Listening for what Truly Matters”

Pastor Eric Griffith

CONFESSION AND FORGIVENESS

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Words of Forgiveness from the Font.

In the name of Jesus Christ, you are forgiven.

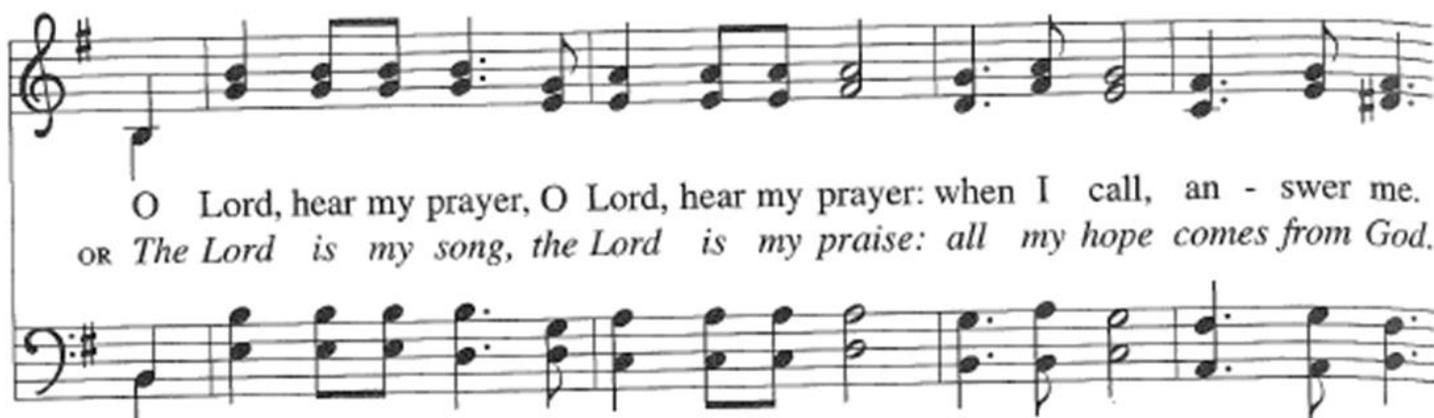
Thanks be to God.

Amen

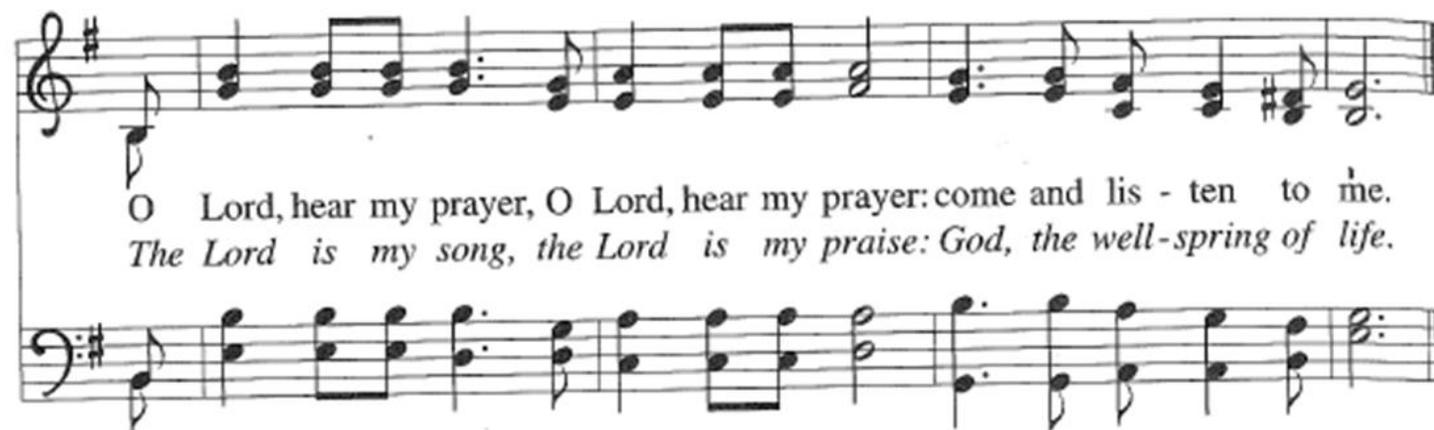
PEACE

Peace be with you.
Peace be with you.

SONG *O Lord Hear My Prayer* (ELW 751)



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Text: Psalm 102:1-2; Taizé Community, adapt.
Music: Jacques Berthier, 1923-1994
Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc.

HEAR MY PRAYER

5560



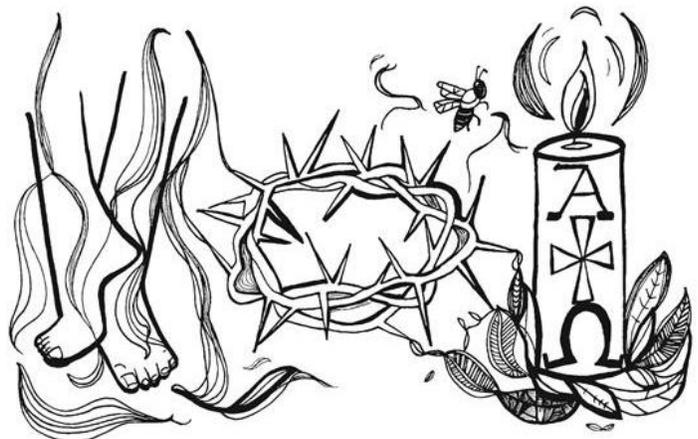
FIRST LESSON: Exodus 12:1-4, 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, Word of Life.

**O Lord, hear my prayer,
O Lord, hear my prayer:
when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer:
come and listen to me.**



*The Psalm is read responsively, with the congregation speaking the portion printed in **BOLD**.*

PSALM 116:1-2, 12-13

I will lift the cup of salvation and call on the name of the LORD. (Ps. 116:13)

¹I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication,

²**for the LORD has given ¹ear to me
whenev- ¹er I called.**

¹²How shall I re- ¹pay the LORD
for all the good things God has ¹done for me?

¹³**I will lift the cup ¹of salvation
and call on the name ¹of the LORD.**

SECOND LESSON: 1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God. Word of Life.

**O Lord, hear my prayer,
O Lord, hear my prayer:
when I call, answer me.
O Lord, hear my prayer,
O Lord, hear my prayer:
come and listen to me.**



GOSPEL: John 13:1-17, 31b-35

The Holy Gospel according to St. John, the 13th chapter.

Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

**O Lord, hear my prayer,
O Lord, hear my prayer:
when I call, answer me.**

**O Lord, hear my prayer,
O Lord, hear my prayer:
come and listen to me.**



THE PRAYERS

Let us pray to our merciful God on behalf of the Church, the world, and one another.

Lord, in your mercy,
Hear our prayer.

For these things, dear Father, and for whatever else is needful, we pray in the name of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

OFFERING

The Offering is received as the Lord's table is prepared.

OFFERTORY

OFFERTORY PRAYER

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.



PREFACE

The presiding minister continues:

It is indeed right and salutary... and join their unending hymn:

SANCTUS

Holy, holy, holy Lord,

Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say:

Amen.



COMMUNION HYMN



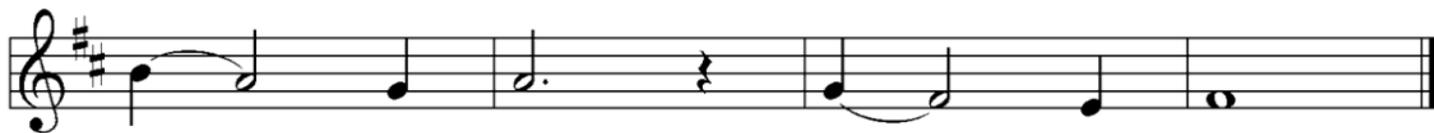
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

Amen

Silence for reflection



STRIPPING OF THE ALTAR

Linens, paraments, ornaments, and candles are removed from the altar and chancel. As this is done, Psalm 22 is read, followed by the singing of 'Stay with Me'. There is no benediction. All who wish to remain may stay and meditate as long as they wish. All leave the church in silence.

Stay with Me

Repeat several times.



We depart in silence and return again here tomorrow night, Good Friday at 7:00 PM. Gathered at the foot of The Cross we remember the price Jesus paid for us.

From sundaysandseasons.com.
Copyright © 2024 Augsburg Fortress.
All rights reserved.

